

# South East Area Committee Agenda



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Website: [www.whitehorsedc.gov.uk](http://www.whitehorsedc.gov.uk)

A meeting of the  
**South East Area Committee**  
will be held on Monday 15 April 2013 at 7.00pm  
Abbey House, Abingdon

## Members of the Committee:

### Councillors

John Amys  
Matthew Barber  
Charlotte Dickson  
Jenny Hannaby  
Anthony Hayward  
Bill Jones  
Sue Marchant  
Gill Morgan

John Morgan  
Mike Murray  
Kate Precious  
Fiona Roper  
Janet Shelley  
Margaret Turner  
Reg Waite  
1 vacancy

A large print version of this agenda is available. In addition any background papers referred to may be inspected by prior arrangement.

Please note that this meeting will be held in a wheelchair accessible venue. If you would like to attend and have any special access requirements, please let the Democratic Services Officers know beforehand and they will do their very best to meet your requirements.

A handwritten signature in black ink, appearing to read "M Reed".

Margaret Reed  
Head of Legal and Democratic Services

## Agenda

## **Open to the Public including the Press**

### **Map and vision**

(Page 3)

A map showing the location of the venue for this meeting is attached. A link to information about nearby car parking is [http://www.whitehorsedc.gov.uk/transport/car\\_parking/default.asp](http://www.whitehorsedc.gov.uk/transport/car_parking/default.asp)

The council's vision is to take care of your interests across the Vale with enterprise, energy and efficiency.

### **1. Apologies for absence**

To receive apologies for absence.

### **2. Minutes**

(Pages 4 - 6)

To adopt and sign as a correct record the minutes of the committee meeting held on 10 December 2012.

### **3. Declarations of interest**

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

### **4. Urgent business and chairman's announcements**

To receive notification of any matters, which the chairman determines, should be considered as urgent business and the special circumstances, which have made the matters urgent, and to receive any announcements from the chairman.

### **5. Statements, petitions and questions from the public relating to matters affecting the South East Area Committee.**

Any statements, petitions and questions from the public under standing order 32 will be made or presented at the meeting.

### **6. Capital community grants**

(Pages 7 - 27)

To consider the head of corporate strategy's report.

## **Exempt information under Section 100A(4) of the Local Government Act 1972**

None